Whereas psoriasis and psoriatic arthritis are painful and disabling diseases that have a significant and adverse impact on the quality of life of an individual diagnosed with either of these diseases:

Whereas the National Institute of Mental Health funded a study that found that psoriasis may cause as much physical and mental disability as other major diseases, including cancer, arthritis, hypertension, heart disease, diabetes, and depression;

Whereas psoriasis is associated with elevated rates of depression and suicidal ideation:

Whereas each year the people of the United States spend more than \$4,000,000,000 to treat psoriasis:

Whereas early diagnosis and treatment of psoriatic arthritis may help prevent irreversible joint damage; and

Whereas treating psoriasis and psoriatic arthritis presents a challenge for patients and physicians because no 1 treatment works for everyone, some treatments lose effectiveness over time, many treatments are used in combination with other treatments, and all treatments may cause a unique set of side effects: Now. therefore, be it

Resolved, That the Senate designates August 2005 as "Psoriasis Awareness Month".

# UNANIMOUS CONSENT AGREEMENT—H.R. 2361

Mr. FRIST. Mr. President, I ask unanimous consent that at a time to be determined by the majority leader, in consultation with the Democratic leader, the Senate proceed to the consideration of the conference report to accompany H.R. 2361, the Interior appropriations bill. I further ask unanimous consent that there then be 20 minutes of debate equally divided between the majority and the minority, followed by a vote adoption of the conference report, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

# UNANIMOUS CONSENT AGREEMENT—H.R. 2985

Mr. FRIST. I ask unanimous consent that at a time to be determined by the majority leader, in consultation with the Democratic leader, the Senate proceed to the consideration of the conference report to accompany H.R. 2985, the Legislative Branch appropriations bill. I further ask unanimous consent that there then be 20 minutes of debate equally divided between the majority and the minority, followed by a vote adoption of the conference report, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

# ORDERS FOR FRIDAY, JULY 29, 2005

Mr. FRIST. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 9 a.m. on Friday, July 29; I further ask that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved, and the

Senate proceed to the consideration of the conference report to accompany H.R. 2361, the Interior appropriations bill, as under the previous order. I further ask that following the use or yielding back of the time on the Interior conference report, it be temporarily set aside and the Senate proceed to the conference report to accompany H.R. 2985, the Legislative Branch appropriations bill, as under the previous order.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. FRIST. I further ask unanimous consent that the Senate then resume consideration of the Energy conference report and there be 30 minutes equally divided for closing remarks between the chairman and ranking member or their designees with all of the provisions of the previous consent remaining.

The PRESIDING OFFICER. Without objection, it is so ordered.

### PROGRAM

Mr. FRIST. Mr. President, tomorrow the Senate will complete consideration of the conference reports to accompany the Interior appropriations bill, the Legislative Branch appropriations bill, the Energy bill, and the highway bill. The Senate will also complete action on the gun liability bill with an agreement that was reached this evening. As my colleagues can see, we will have a very busy day tomorrow with rollcall votes throughout. We should be able to complete our business tomorrow. I expect that we will. Again, it will be a very busy day. Senators should remain close to the Chamber throughout the day so that we can proceed in an orderly way for what could be up to 13 votes during tomorrow's session.

# A PRODUCTIVE SEVERAL MONTHS

Mr. FRIST. Mr. President, we will be closing tomorrow afternoon, hopefully not too late in the afternoon. This has been a very productive several months. If you look back and reflect upon the issues that have been discussed and the bills that have been passed, there have been many. We are governing in a way that meets the expectations of the American people, governing with meaningful solutions to their everyday problems. We passed a budget which was the fifth fastest in history. We passed a bankruptcy bill, a class action reform bill to rid frivilous lawsuits. We had six circuit court nominations, judges that had been either filibustered or threatened to be filibustered in the past. Now we will continue all of that work tomorrow with an Energy bill, a highway bill, a gun liability bill, a legislative conference report, and the Interior conference report. So it has been a very productive Congress and one that we will continue to work very aggressively on as we come back after the

CONDITIONAL ADJOURNMENT OF THE HOUSE OF REPRESENTA-TIVES AND CONDITIONAL RE-CESS OR ADJOURNMENT OF THE SENATE

Mr. FRIST. Mr. President, I ask unanimous consent that the Senate now proceed to the consideration of H. Con. Res. 225, the adjournment resolution; provided that the concurrent resolution be agreed to and the motion to reconsider be laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The concurrent resolution (H. Con. Res. 225) was agreed to, as follows:

# H. CON. RES. 225

Resolved by the House of Representatives (the Senate concurring), That, in consonance with section 132(a) of the Legislative Reorganization Act of 1946, when the House adjourns on the legislative day of Thursday, July 28, 2005, Friday, July 29, 2005, or Saturday, July 30, 2005, on a motion offered pursuant to this concurrent resolution by its Majority Leader or his designee, it stand adjourned until 2 p.m. on Tuesday, September 6, 2005, or until the time of any reassembly pursuant to section 2 of this concurrent resolution, whichever occurs first; and that when the Senate recesses or adjourns on any day from Friday, July 29, 2005, through Friday, August 5, 2005, on a motion offered pursuant to this concurrent resolution by its Majority Leader or his designee, it stand recessed or adjourned until noon on Tuesday, September 6, 2005, or at such other time on that day as may be specified by its Majority Leader or his designee in the motion to recess or adjourn, or until the time of any reassembly pursuant to section 2 of this concurrent resolution, whichever occurs first.

SEC. 2. The Speaker of the House and the Majority Leader of the Senate, or their respective designees, acting jointly after consultation with the Minority Leader of the House and the Minority Leader of the Senate, shall notify the Members of the House and the Senate, respectively, to reassemble at such place and time as they may designate whenever, in their opinion, the public interest shall warrant it.

# ADJOURNMENT UNTIL 9 A.M. TOMORROW

Mr. FRIST. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 10:57 p.m., adjourned until Friday, July 29, 2005, at 9 a.m.

# DISCHARGED NOMINATIONS

The Senate Committee on Health, Education, Labor, and Pensions was discharged from further consideration of the following nominations and the nominations were confirmed:

THOMAS A. FUENTES, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERV-ICES CORPORATION FOR A TERM EXPIRING JULV 13, 2005.

BERNICE PHILLIPS, OF NEW YORK, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2005.

CORPORATION FOR A TERM EXPIRING JULY 13, 2005.
KEVIN F. SULLIVAN, OF NEW YORK, TO BE ASSISTANT
SECRETARY FOR COMMUNICATIONS AND OUTREACH, DEPARTMENT OF EDUCATION.

PARTMENT OF EDUCATION.
HENRY LOUIS JOHNSON, OF MISSISSIPPI, TO BE ASSISTANT SECRETARY FOR ELEMENTARY AND SECONDARY EDUCATION, DEPARTMENT OF EDUCATION.

TERRELL HALASKA, OF THE DISTRICT OF COLUMBIA, TO BE ASSISTANT SECRETARY FOR LEGISLATION AND CONGRESSIONAL AFFAIRS, DEPARTMENT OF EDU-

The Senate Committee on Rules and Administration was discharged from further consideration of the following nomination and the nomination was confirmed:

IDNETTA DAVIDSON, OF COLORADO, TO BE A MEMBER OF THE ELECTION ASSISTANCE COMMISSION FOR THE REMAINDER OF THE TERM EXPIRING DECEMBER 12, 2007.

### NOMINATIONS

Executive nominations received by the Senate July 28, 2005:

#### DEPARTMENT OF DEFENSE

JOHN J. YOUNG, JR., OF VIRGINIA, TO BE DIRECTOR OF DEFENSE RESEARCH AND ENGINEERING, VICE RONALD M. SEGA.

#### DEPARTMENT OF THE TREASURY

EMIL W. HENRY, JR., OF NEW YORK, TO BE AN ASSIST-ANT SECRETARY OF THE TREASURY, VICE WAYNE ABER-NATHY.

#### FEDERAL TRADE COMMISSION

WILLIAM E. KOVACIC, OF VIRGINIA, TO BE A FEDERAL TRADE COMMISSIONER FOR A TERM OF SEVEN YEARS FROM SEPTEMBER 26, 2004, VICE ORSON SWINDLE, RE-

#### NATIONAL TRANSPORTATION SAFETY BOARD

KATHRYN HIGGINS, OF SOUTH DAKOTA, TO BE A MEM-BER OF THE NATIONAL TRANSPORTATION SAFETY BOARD FOR A TERM EXPIRING DECEMBER 31, 2009, VICE CAROL JONES CARMODY, RESIGNED.

#### NUCLEAR REGULATORY COMMISSION

EDWARD MCGAFFIGAN, JR., OF VIRGINIA, TO BE A MEMBER OF THE NUCLEAR REGULATORY COMMISSION FOR THE TERM OF FIVE YEARS EXPIRING JUNE 30, 2010. (REAPPOINTMENT)

### ENVIRONMENTAL PROTECTION AGENCY

GEORGE M. GRAY, OF MASSACHUSETTS, TO BE AN AS-SISTANT ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY, VICE J. PAUL GILMAN, RESIGNED.

#### DEPARTMENT OF STATE

BARRY E LOWENKRON OF VIRGINIA TO BE ASSISTANT SECRETARY OF STATE FOR DEMOCRACY, HUMAN RIGHTS, AND LABOR, VICE LORNE W. CRANER, RE-SIGNED.

WILLIAM PAUL MCCORMICK, OF OREGON, TO BE AM-BASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO NEW ZEALAND, AND SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO SAMOA.

ROLAND ARNALL, OF CALIFORNIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF THE NETHERLANDS.

# EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

CHRISTINE M. GRIFFIN, OF MASSACHUSETTS, TO BE A MEMBER OF THE EQUAL EMPLOYMENT OPPORTUNITY COMMISSION FOR A TERM EXPIRING JULY 1, 2009, VICE PAUL STEVEN MILLER, TERM EXPIRED.

# EXECUTIVE OFFICE OF THE PRESIDENT

JAMES F. X. O'GARA, OF PENNSYLVANIA, TO BE DEP-UTY DIRECTOR FOR SUPPLY REDUCTION, OFFICE OF NATIONAL DRUG CONTROL POLICY, VICE BARRY D. CRANE.

# THE JUDICIARY

TIMOTHY MARK BURGESS, OF ALASKA, TO BE UNITED

STATES DISTRICT JUDGE FOR THE DISTRICT OF ALASKA, VICE JAMES K. SINGLETON, JR., RETIRED.
JOSEPH FRANK BIANCO, OF NEW YORK, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT

OF NEW YORK, VICE DENIS R. HURLEY, RETTRED.
HARRY SANDLIN MATTICE, JR., OF TENNESSEE, TO BE
UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF TENNESSEE, VICE R. ALLAN EDGAR, RETIR-

# IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED TO THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTIONS 624 AND 1552:

# To be colonel

# THOMAS L. LUTZ, 0000

THE FOLLOWING NAMED OFFICER FOR REGULAR APPOINTMENT TO THE GRADE INDICATED TO THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 531:

# To be lieutenant colonel

# BRUCE A. ELLIS, JR., 0000

THE FOLLOWING NAMED OFFICERS FOR REGULAR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED

STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTIONS 531 AND 1552

#### To be lieutenant colonel

ANSELMO FELICIANO, 0000 DENNIS J. MALFER, JR., 0000 VIRGINIA W. SPISAK, 0000 DAKE S. VAHOVICH, 0000

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT THE FOLLOWING NAMED OFFICERS FOR AFFORM MENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE AND FOR REGULAR APPOINTMENT (IDENTIFIED BY AN ASTERISK (\*)) UNDER TITLE 10, U.S.C., SECTIONS

#### To be major

To be major

JOLENE A. \* AINSWORTH, 0000

THOMAS M. \* ALSPAUGH, 0000

JOYCE E. ANNELER. 0000

JANE E. \* ARGENTO, 0000

KARLA M. \* ATCHLEY, 0000

RAYMOND E. \* BAKER. 0000

BRIAN B. \* BARNETT, 0000

BRIC B. \* BELING, 0000

MARED G. \* BELING, 0000

MARID G. \* BELING, 0000

MARTHA J. \* BECHOLUT, 0000

DAWN M. \* BLACK, 0000

MARTHA J. \* BREWER, 0000

PAMELA L. \* BREWER, 0000

PAMELA L. \* BREWER, 0000

CASSANDRA E. \* CAMPBELL, 0000

CASSANDRA E. \* CAMPBELL, 0000

HATTHER B. \* CAMPBELL, 0000 SADINA L. \* BRECHEISENBEACH, 00
PAMELA L. \* BREWER, 0000
CASSANDRA E. \* CAMPBELL, 0000
CASSANDRA E. \* CAMPBELL, 0000
DANSE E. \* CAMPBELL, 0000
JAMES E. \* CAMPION, 0000
JAMES E. \* CAMPION, 0000
DAISY E. \* CASTRICONE, 0000
KEVIN P. \* CAVANAUGH, 0000
LAWANDA M. \* CLARK, 0000
ERICA C. \* CLARKE, 0000
RANDY O. \* CLARKE, 0000
RANDY O. \* CLARKE, 0000
MARGARET E. \* CLEVENGER, 0000
TACEY L. \* COLEMAN, 0000
TACEY L. \* COLEMAN, 0000
CHARLES P. \* COOLEY, 0000
MARK W. \* CONSTANTINE, 0000
CHARLES L. \* COX, JR., 0000
MARK A. \* DAMMEN, 0000
CHARLES L. \* COX, JR., 0000
MARK A. \* DAMMEN, 0000
CHARLES L. \* COX, JR., 0000
MARK A. \* DAMMEN, 0000
DANEL E. \* DONAHUE, 0000
SUSAN M. \* DICKERSON, 0000
SUSAN M. \* DICKERSON, 0000
SUSIE C. \* DIETZ, 0000
BETH R. \* DION, 0000
DANIEL E. \* DONAHUE, 0000
ROBIN C. \* DOSWELL, 0000
PAUL \* DREATER, JR., 0000
URGINIA \* DUNN, 0000
URGINIA \* DUNN, 0000
CHERYL A. \* ELLIOTT, 0000
ROSS M. \* EVANS, 0000
URGINDA L. \* FARRIS, 0000
LORINDA L. \* FARRIS, 0000
CHARLES M. \* FLOWE, 0000
KAWANIEE R. \* FLOWE, 0000
KAWANIEE R. \* FLOWE, 0000
MARY T. \* FLOYD, 0000
MATHED A. \* GATLIN, 0000
DERA L. \* FREIMARCK, 0000
MATHED A. \* GATLIN, 0000
MARIANNE R. \* BAFLER, 0000 LARHONDA M. \* GRAY, 0000
STACY GILMORE \* GREENE, 000
CHERYL L. \* GROTSKY, 0000
MARIANNE R. \* HAFLER, 0000
LINDA A. \* HAGEMANN, 0000
BARBARA A. \* HAGSANN, 0000
JEANINE D. \* HATFIELD, 0000
ROBERT W. \* HAYES, 0000
TAMMY G. \* HAYES, 0000
TAMMY G. \* HEPRICK, 0000
KRISTINA R. \* HERTIZLER, 0000
JOHN R. \* HIMBERGER, 0000
DAWN K. \* HINGKLEY, 0000
FRANCES L. \* HODGES, 0000
LEAH NICOLE \* HOLLAND, 0000
KATHLEEN M. \* HOLLEY, 0000
ANITA A. \* HOYLEIA, 0000
JACQUELYN J. \* HUDSON, 0000
LELA A. \* HUDSON, 0000
SHERRY L. \* HULSE, 0000
NANCY J. \* JOHNSON, 0000
LAURA K. \* JONES, 0000
RONALD L. \* JONES, JR., 0000
KRISTIN L. \* KALINA, 0000
KEISTIN L. \* KALINA, 0000
KEISTIN L. \* KALINA, 0000
STEVEN M. \* KEENE, 0000
JACQUELLINE M. \* KILLIJAN, 0000
JACQUELLINE M. \* KILLIJAN, 0000
JACQUELINE M. \* KILLIJAN, 0000
JACRE R. \* KIJNGERBERG, 0000 STACY GILMORE \* GREENE, 0000 JACQUELINE M. \* KILLIAN, 0000
DIANE R. \* KLINGENBERG, 0000
MARK A. \* KNITZ, 0000
LAURA L. \* KOONTZ, 0000
LEANN M. \* LAMB, 0000
KAREN V. \* LARRY, 0000
MARGARET A. \* LAUREANOMILLER, 0000
RONALD E. \* LECZNER, 0000
JOHN W. \* LIEDWITCH III, 0000
CHUNG MIN \* LEE, 0000
SUSAN J. \* LEE, 0000 JACQUELINE M. \* KILLIAN, 0000

PAUL L. \* LINK, 0000
JOANN A. \* LLANEZA, 0000
MICHAEL A. \* LOPEZ, 0000
BACH HOA T. MAL, 0000
EDWIN A. \* MANDING, 0000
JOHN L. \* MANNING, 0000
JOHN L. \* MANSUY, 0000
LILI M. \* MARTINEZ, 0000
THOMAS \* MCALARNEY, 0000
JACQUELINE J. \* MCAULEY, 0000
MICHAEL P. \* MCGANN, 0000
KEVIN R. \* MCHAFFEY, 0000
CHRISTINE L. \* MEVES, 0000
LORI J. \* MILLER, 0000 CHRISTINE L. \* MEVES, 0000 LORI J. \* MILLER, 0000 PAUL T. \* MILLER, JR., 0000 GRETCHEN H. \* MORELAND, 0000 GRETCHEN H. \* MORELAND, 0000
DENNIS \* MULLINS, 0000
THERESA A. \* MURPHY, 0000
VIRGINIA R. \* MUSHENSKI, 0000
DENISE M. \* MYERS, 0000
DENISE M. \* MYERS, 0000
JAMES G. \* OLANDA, 0000
JAMES G. \* OLANDA, 0000
JEFFREY J. \* OLIVER, 0000
LAURA J. \* PALM, 0000
VINCE E. \* PARIS, 0000
DEXTER A. \* PATTON, 0000
KARIN E. \* PATTON, 0000
KARIN E. \* PETERSEN, 0000
DONALD R. \* POTTER, 0000
ANDREM M. \* RAMEY, 0000
LORI M. \* REED, 0000
ANDREM L. \* REIMUND, 0000
MARK J. \* REITTER, 0000
SCOTT C. \* RHODES, 0000
HEATHER A. \* RISDAL, 0000 DENNIS \* MILLINS 0000 SCOTT C.\* RHODES, 0000
HEATHER A.\* RISDAL, 0000
VICTOR R.\* RIVERA, 0000
KIM G.\* ROBINSON, 0000
KENT A.\* ROMAN, 0000
PAMELA J.\* ROSSIO, 0000
KIMBERLEE M.\* RUSSELL, 0000
JEANNIE Y.\* SABATINE, 0000
SUSAN M.\* SARGENT, 0000
KATHY S.\* SAVELL, 0000
KIMBERLY A.\* SCHMIDT, 0000
ANTOINETTE N.\* SHEPPARD, 000 KIMBERLY A.\* SCHMIDT, 0000
ANTOINETTE N.\* SHEPPARD, 0000
SANDRA S.\* SHORES, 0000
VICKIE L.\* SKUPSKI, 0000
MELISSA C.\* SMITH, 0000
SHERRY L.\* SMITH, 0000
JANICE L.\* SOVERS, 0000
PENNY E.\* SPAID, 0000
LISA K.\* STOLZER, 0000
KARL M.\* STONE, 0000
SEAN A.\* STRAIT, 0000
CHRISTOPHER M.\* SWEENEY, 0000
LISA K.\* THIES, 0000 LEA M. \* THIES, 0000 JENNIFER E. \* THOMAS, 0000 SCOTT R. \* TONKO, 0000 VALERIE A. \* TRUMP, 0000 VALERIE A. \* TRUMP, 0000
ANITA S.\* UPP, 0000
EDWIN \* VALENTIN, 0000
JOHN D. \* VANDEVELDE, 0000
KATHI S. \* VAVRA, 0000
JERRY \* VEGA, 0000
TAMRA C. \* WEATHERBEE, 0000
BRUCE W. \* WEISS, 0000
GINGER S. \* WEISS, 0000 GINGER S. \* WEISS, 0000
JACQUELINE F. \* WHITE, 0000
CINDI L. \* WILLIS, 0000
WILLIAM T. \* WILSON, 0000
SHARON L. WINDERLICH, 0000
JAMES R. \* WITTENAUER III, 0000
JAMES H. \* WOLFE, 0000
SHANNON G. \* WOMBLE, 0000
SHANNEN M. \* WRIGHT, 0000
DAVID G. \* ZIMMERMAN, 0000 DAVID C. \* ZIMMERMAN, 0000

# CONFIRMATIONS

# Executive nominations confirmed by the Senate Thursday, July 28, 2005:

# ENVIRONMENTAL PROTECTION AGENCY

MARCUS C. PEACOCK, OF MINNESOTA, TO BE DEPUTY ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY.

# DEPARTMENT OF ENERGY

DAVID R. HILL, OF MISSOURI, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF ENERGY. JILL L. SIGAL, OF WYOMING, TO BE ASSISTANT SECRETARY OF ENERGY (CONGRESSIONAL AND INTERGOVERNMENTAL AFFAIRS).

# DEPARTMENT OF HOMELAND SECURITY

RICHARD L. SKINNER, OF VIRGINIA, TO BE INSPECTOR GENERAL, DEPARTMENT OF HOMELAND SECURITY.

# DEPARTMENT OF THE TREASURY

JANICE B GARDNER OF VIRGINIA TO BE ASSISTANT SECRETARY FOR INTELLIGENCE AND ANALYSIS, DE-PARTMENT OF THE TREASURY.

# EXECUTIVE OFFICE OF THE PRESIDENT

JOHN S. REDD, OF GEORGIA, TO BE DIRECTOR OF THE NATIONAL COUNTERTERRORISM CENTER, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE.

THE ABOVE NOMINATION WAS APPROVED SUBJECT TO THE NOMINEE'S COMMITMENT TO RESPOND TO REQUESTS TO APPEAR AND TESTIFY BEFORE ANY DULY CONSTITUTED COMMITTEE OF THE SENATE.